

Missoula Public Health – City-County Health Department Animal Control – 6700 Butler Creek Road, Missoula, MT 59808 406-541-7387 (Phone) | 406-541-7389 (Fax) | <u>animalcontrol@missoulacounty.us</u> <u>https://www.missoulacounty.us/animalcontrol</u>

ADOPTION APPLICATION								
1. Adoptable Animal's Name				2. Too	lay's Date			
3. Your Name								
4. Physical Address		4a. City	City 4b. State 4c. Z		4c. Zip			
5. Mailing Address		5a. City		5b. State	5c. Zip			
12. Home Phone	13. Work or Cell Phon	e	14. Date of Birth (of Applicant)					
15. Place of Employment	16. Employer Phone Number		17. Extension					
18. Are you a student at the University of Montana? Yes No								
19. Briefly describe why you would like to adopt this pet? 20. Do you live in a: House Mobile Home* 20a. *Name of Mobile Home Park: 21. Or do you live in a: Townhouse/Condo Apartment** 21a. **Name of Apartment Complex:								
22. Do you: Own Rent* Live w/Parents**								
22a. *Landlord Name		22b. *Landlord Phone Number and Extension						
22c. **Parent(s) Name(s)	22d. ** Parent(s) Name(s) Phone Number and Extension							
23. For whom are you adopting this pet? Self Children Family Gift								
24. Will this animal be in the presence of children frequently? ☐ Yes* ☐ No		24a. *If yes, list ages of children separated by comma:						
25. Does anyone in your family suffer f	rom allergies?	25a. *If yes, pleas	se provide details:					

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26. What will happen to this animal if you move?							
27. How much money do you plan on spending on your pet in the next year?							
		28a. *If yes, nam	o of votorinarian				
28. Do you currently have a veterinarian (Vet) for your pet?	Yes* No	zoa. Il yes, lialli					
29. Where will this animal primarily be? \Box Indoors \Box Ou	tdoors 🔲 Both indoors	s and outdoors					
30. Describe type of shelter provided:							
31. Do you currently own any of the following?							
31a. 🖵 Dogs	31b. How many do you have?						
31c. 🗖 Cats	31d. How many do you have?						
32. Are your dogs licensed in Missoula County? (Not the same as a rabies vaccine?)							
33. Will your dog ever be transported in the back of an open pl	ickup?		33a. 🛛 Yes 🔲 No				
34. If this application is for a cat, are you considering having your new cat declawed?			34a. Yes No				
35. When outside, how do you plan to keep the animal confined? (If by fence, how high is the fence?)							
36. Please check the following boxes after you have read	d and agree to the ter	ms of each state	ement below:				
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I certify that this information is true, and I understand that false information may result in nullifying this adoption.							
I understand the time, care, and financial commitment you are making to this animal?							
MICCOULA COUNTY ANIMAL CONTROL DECERVES THE RIGHT TO REFLICE ANY ADORTION							
MISSOULA COUNTY ANIMAL CONTROL RESERVES THE RIGHT TO REFUSE ANY ADOPTION							

Signed: _____ Date: _____