

## Missoula City-County Health Department ENVIRONMENTAL HEALTH

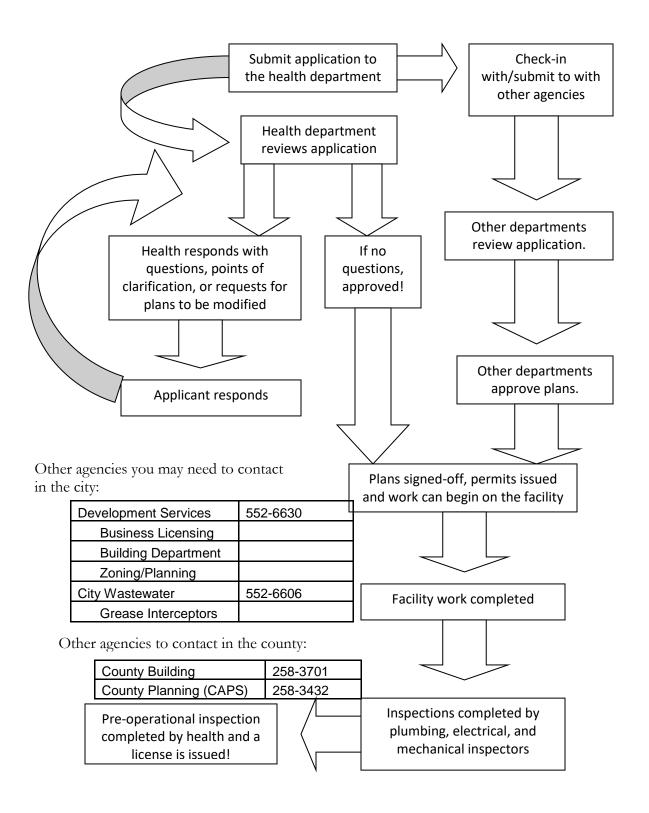
301 West Alder Street | Missoula MT 59802-4123 www.missoulacounty.us/HealthDept

> Phone | 406.258.4755 Fax | 406.258.4781

## PUBLIC ACCOMMODATION PLAN REVIEW APPLICATION

| Establishment Information: |   |                                       | Service Fee             |       |       |
|----------------------------|---|---------------------------------------|-------------------------|-------|-------|
|                            |   | mormation;                            | Full/Base Review        | \$285 | \$285 |
| New Change of Ownership    |   | Change of Ownership                   | Change of Ownership     | \$145 |       |
|                            | INCW                                    | Change of Ownership                   | Minor Remodel           | \$145 |       |
|                            | Remode                                  | 1                                     | Resubmittal Fee         | \$100 |       |
|                            | remode                                  |                                       | Non-Public Water Review | \$145 |       |
| Date of                    | Applica                                 | tion:                                 | Wastewater Review       | \$60  |       |
|                            |   |                                       | Total                   |       |       |
| Date Re                    | eceived:                                |                                       |                         |       |       |
|                            |   |                                       |                         |       |       |
| Name o                     | of Establ                               | ishment:                              |                         |       |       |
| Establis                   | shment A                                | Address:                              |                         |       |       |
| Establis                   | shment N                                | Mailing Address:                      |                         |       |       |
| Lotabile                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                         |       |       |
| Establis                   | shment I                                | Phone:                                | _ Email:                |       |       |
|                            |   |                                       |                         |       |       |
| Contact                    | Name:                                   |                                       | Title:                  |       |       |
| Contact                    | Mailina                                 | A d dwood                             |                         |       |       |
| Contact                    | Maning                                  | g Address:                            |                         |       |       |
| Contact                    | Phone:                                  | Email: _                              |                         |       |       |
|                            |   |                                       |                         |       |       |
| Below fo                   | or MCCE                                 | ID Use: Intake Review                 |                         |       |       |
| Included                   | N/A                                     |                                       | Intake Sanitarian:      |       |       |
|                            |   | Completed and Signed Application Form |                         |       |       |
|                            |   | Floor Plan:                           |                         |       |       |
|                            |   | Rooms Labeled                         | Date:                   |       |       |
|                            |   | Plumbing Layout/Fixtures Labeled      | Sanitaria a C           |       |       |
|                            |   | Appliances Labeled                    | Sanitarian Comments:    |       |       |
|                            |   | Food Service (if applicable):         |                         |       |       |
|                            |   | Menu                                  |                         |       |       |
|                            |   | Equipment Specs                       |                         |       |       |
|                            |   | Food Application                      |                         |       |       |
|                            |   | Water/Wastewater Information          |                         |       |       |
|                            |   | Site Plan                             |                         |       |       |

#### **Process Overview**



#### Guidelines for an Efficient Review Process

While most reviews can be completed in a of couple weeks, they may take between 30-60 days depending on staff resources and the completeness of the application submitted. To make your review process as fast and easy as possible, ensure the following:

- Turn in a complete application that is easy to read.
- Plan ahead so that the project is not delayed.
- Check-in with other agencies (if applicable) during the review process.
- Do not start construction or remodeling prior to getting an approval letter.
- Submit an application that reflects how you intend to operate at the time of licensing.
- Submit the final copies of your floor plan as changes may result in delays or additional fees.
- Respond quickly to questions from the reviewer.
- If something asked in the application does not apply to the operation, don't leave items blank, write N/A.

#### Items to Submit

- Application form, completed and signed.
- <u>Site plan</u> showing:
  - o Location of well and/or schematic of water supply coming into the building
  - o Location and schematic of septic system and/or sanitary sewer line to the building
  - o Location of surface water (river, creek, pond, etcetera)
  - Location of boundary lines
  - o Location of outdoor solid waste receptacle(s) and/or recycled material bins on solid surface
  - o Roads, parking area, and driveways (paved where applicable)
  - o Location and footprint of the building(s) and outdoor swimming or bathing/spa areas
- <u>Floor plan</u> of the tourist home showing all sleeping rooms, bathrooms, storage areas, laundry/janitorial rooms, and kitchen. Show all sinks, furnishings, and appliances.
- <u>Septic permit</u> if applicable.
- Well log or other information regarding the construction and source of a private water supply.

### Other Licenses and Regulatory Agencies

- There are many codes that you may need to comply with including those from building, fire, wastewater, zoning, and the department of revenue. While it is not the health department's responsibility to enforce their codes, there may be instances where you cannot be approved to operate until you comply with their regulations.
- A business license is required if you operate in the City of Missoula.

| Housekeeping and Maintenance: |   |                       |                          |                         |                  |
|-------------------------------|---|-----------------------|--------------------------|-------------------------|------------------|
| 1.                            | Where will cher   | nicals be stored?     |                          |                         |                  |
|                               | Is this space we  | ll ventilated?        | _Where will chemicals b  | oe disposed of?         |                  |
| 2.                            | Will you being u  | using a wet mop?      | If so, where will        | you dispose of mop      | water and        |
|                               | wash mop head   | s?                    |                          |                         |                  |
| 3.                            | Housekeeping a  | and maintenance serv  | vices are required weekl | y and between guest     | s. How will you  |
|                               | ensure that serv  | ices are provided as  | needed?                  |                         |                  |
|                               |   |                       |                          |                         |                  |
| 4.                            | How often will  | guests receive new to | owels and bedding? Ho    | w will guests get nev   | v items if on an |
|                               | extended stay? _  |                       |                          |                         |                  |
|                               |   |                       |                          |                         |                  |
| 5.                            | Is a washable m   | attress pad provided  | ]?                       |                         |                  |
| 6.                            | 5. Are the comforters and quilts machine washable?  |                       |                          |                         |                  |
| 7.                            | . What is your pest management plan? (e.g. prevent harborage, set sticky traps, contract with |                       |                          | ontract with            |                  |
|                               | service provider  | ·)                    |                          |                         |                  |
| 8.                            | 8. How are housekeeping staff trained to recognize pests including bed bugs?                  |                       |                          |                         |                  |
|                               |   |                       |                          |                         |                  |
| 9.                            | Surfaces are imp  | portant for cleaning  | and maintenance. Pleas   | e list the following fi | inish materials: |
|                               | -   | Floor Surface         | Coving/Baseboard         | Wall Surfaces           | Ceiling          |
|                               |   | Fiooi Suitace         | Coving/ Dascouald        | w an Junaces            | Cennig           |
| Kit                           | tchen   |                       |                          |                         |                  |
| Lai                           | undry   |                       |                          |                         |                  |

|            | Floor Surface | Coving/Baseboard | Wall Surfaces | Ceiling |
|------------|---------------|------------------|---------------|---------|
|            |               |                  |               |         |
| Kitchen    |               |                  |               |         |
|            |               |                  |               |         |
| Laundry    |               |                  |               |         |
|            |               |                  |               |         |
| Janitorial |               |                  |               |         |
|            |               |                  |               |         |
| Bathrooms  |               |                  |               |         |

# Laundry:

| 1. | Is laundry washed onsite?                    | If yes, answer 2-5 below; if no, see 6. |
|----|--|---|
| 2. | How is dirty laundry conveyed to the laundry | room?                                   |

| 3.        | How is separation maintained between dirty and clean laundry? (e.g. separate, labeled baskets for   |  |  |
|-----------|---|--|--|
|           | clean and dirty)  |  |  |
| 4.        | Is laundry tumbled dry in a hot air dryer? If not, please explain.  |  |  |
|           | Can the machine reach 130F in the drying cycle (Note: This can easily be tested by wrapping drie around a thermometer stem at the end of the drying cycle)? |  |  |
| 5.        | Will a hand sink be provided with water at 100-120F and soap and paper towels?  |  |  |
| 6.        | If you are sending laundry out, what service provider will you be using?  |  |  |
| <u>Gı</u> | uest Rooms:   |  |  |
| 1.        | Are all furnishings easily movable?   |  |  |
|           | Will anything be difficult to move? If so, how will you make sure that it does not hinder   |  |  |
|           | the cleaning process?   |  |  |
| 2.        | Will anti-slip surfaces be provided in bathtubs and showers?  |  |  |
| 3.        | Will there be reusable dishes available in the kitchen?   |  |  |
|           | If so, how will they get washed, rinsed, and sanitized?   |  |  |
|           | How will you ensure that all used items during someone's stay are cleaned and sanitized before  |  |  |
|           | the next guests?  |  |  |
| 4.        | How will you maintain the hot water temperature between 100-120F in guest rooms?  |  |  |
| Ge        | eneral Operation:   |  |  |
| 1.        | How long will you maintain your guest register?   |  |  |
|           | What is the maximum number of sleeping rooms?   |  |  |
| 2.        | What is maximum number of guests that can be accommodated?  |  |  |
| 3.        | Is this establishment a seasonal operation? If yes, explain below.  |  |  |
|           | Opening date Closing date   |  |  |

**Swimming Pools and Spas:** 

| 1.        | Will a pool or spa be provided for guests?  |
|-----------|---|
| 2.        | If so, will the pool or spa be drained between guests?  |
|           | Note that depending on how you plan to operate the pool or spa, you may be required to contact the state for review and licensing.  |
| <u>Ga</u> | rbage Disposal:   |
| 1.        | How often is solid waste removed from the premises?   |
| 2.        | Who is the service provider?  |
| 3.        | Where are garbage and recyclables stored between pick-ups?  |
| 4.        | Does the storage area have a cleanable, non-absorbent surface like asphalt or concrete?   |
| 5.        | Do you have pest proof cans or a pest proof enclosure?  |
| Fo        | od Service:   |
| Wi        | ll food service be provided? If yes, please indicate the type of service below:   |
| foo       | Continental breakfast*: a meal served in the morning which consists only of non-potentially hazardous ods and milk. (i.e. coffee, tea, pastries, donuts, whole fruit with a peel, etc.) |
|           | Expanded breakfast (hot breakfast, cut fruit)**   |
|           | Full service menu for breakfast, lunch, and/or dinner**   |
| *         | Please contact our department for a continental breakfast food service application.   |

<sup>\*\*</sup> Please contact our department for a full service review application.

# Water Supply

| Is the establ | lishment served by a public water supply (PWS)?  | If yes, provide PWS#  |
|---------------|--|---|
| approved by   | ter and wastewater treatment systems are non-municity the Montana Department of Environmental Quality a year. MDEQ can be reached at (406) 444-2406  |   |
|               | er system does not meet the definition of a public water supply and complete todendum.   |   |
|               | My proposed establishment is 200 ft or less from a p<br>My proposed establishment serves 25 or more peopl<br>staff, for 60 or more days in a calendar year.<br>The water supply is existing, and already in use.   |   |
| -             | e review of your private water system is required to as<br>Circular 1. This review is an additional fee.   | ssess its compliance with Food and  |
|               | ment System blishment served by a public wastewater system? , and the provide the Septic Permit #  |   |
| approved by   | ter and wastewater treatment systems are non-municity the Montana Department of Environmental Quality a year. MDEQ can be reached at (406) 444-2406  |   |
| the following | tic system does not meet the definition of a public wang questions regarding your private wastewater treater section of the Land Services Addendum.  |   |
| Septic Perm   | nit #  |   |
|               | My proposed establishment is 200 ft or less from a p<br>My proposed establishment serves 25 or more peopl<br>staff for 60 or more days in a calendar year.<br>I understand that if my septic system fails to accept of<br>state water, or has a mechanical failure, immediate ac<br>new system designed by an engineer must be installed | le per day, including guests, residents and effluent at the rate of application, pollutes ction must be taken. This may mean that a |

#### **Statement:**

I hereby certify that the information included in this application, including the attached plans and information are correct. I understand that any deviation from the submitted information may incur additional review fees and may delay approval. In addition, I understand that changes made after an approval letter is issued without prior permission of the health department may nullify the approval for this review.

By submitting this signed application, I acknowledge that the process may take 30 to 60 days and that applications are reviewed in the order that they are received. I further acknowledge that it is my responsibility to contact other regulatory agencies, and that an approval letter issued from the health department does not indicate compliance with any other code, law, or regulation that may be required whether federal, state, or local. It also does not constitute endorsement or acceptance of the completed establishment (structure or equipment). I understand that a pre-operational inspection to determine compliance with the regulations must be completed and a public accommodation license must be issued for operation.

| Signature of Responsible Representative: |
|--|
|  |
| Printed Name of Representative:          |
|  |
| Date:                                    |